



**ODISHA POWER TRANSMISSION CORPORATION LTD.  
OFFICE OF THE DEPUTY GENERAL MANAGER  
E.H.T. (O&M) DIVISION, ROURKELA**

**DIST.-SUNDARGARH P.O.--769004, (ORISSA), PHONE / FAX- (0661) 2664047**

**TENDER CALL NOTICE-(0 5/ 16-17)**

Sealed Tenders are invited by the undersigned from the experienced Manufacturers /registered ordered suppliers/authorised dealers having valid PAN, VAT Registration certificate, valid VAT clearance certificate and having minimum two years of experience to supply the following materials.

SL. NO	DESCRIPTION	COST OF TENDER PAPER (NON REFUNDABLE)	ESTIMATED COST	DATE OF DELIVERY
1	Supply of 40 nos of CT Junction box at Grid S/S Tarkera as per specification.	Rs. 630/- + 5% VAT	Rs 1,83,200/-	30 days from the issue of purchase order.

The tender document can be made available in the office of the undersigned on written request and payment of requisite amount towards cost of tender document by cash/ Bank draft drawn in favour of E.H.T. (O&M) Division, OPTCL, Rourkela, payable at Rourkela. Additional amount of Rs. 100/- (Rupees one hundred) only may be paid for postal delivery of Tender document. The undersigned shall not be held responsible for any postal delay.

The bid must be accompanied with an amount equal to 1% (one percent) of the estimated cost as EMD in shape of Cash/DD drawn in favour of E.H.T. (O&M) Division, OPTCL, Rourkela, payable at Rourkela, and will be opened in presence of Tenderers or their authorised representatives possessing original authorisation letter. Incomplete Tender and Tender without EMD shall be rejected.

**Date of Sale of Tender Paper : From 28.10.16 to 15.11.2016 (During Office Hours)**  
**Last Date of receipt of Tender Paper : 16.11.2016 up to 01.00 PM.**  
**Date of Opening of Tender Paper : 16.11.2016 at 04.00 PM.**

If the last date of receipt/opening of Tender falls on a Holiday, then the tender paper will be received/ opened in the next working days.

The undersigned reserves the right to accept or reject any or all tenders without assigning any reason thereof.

*(Signature)*  
24/10/16

**DGM(Elect)**

**EHT (O&M) Division Rourkela.**