

ଓଡ଼ିଶା ଶକ୍ତି ସଂଚାରଣ ନିଗମ ଲିଡ.

ODISHA POWER TRANSMISSION CORPORATION LIMITED

(A Govt. of Odisha Undertaking)

OFFICE OF THE GENERAL MANAGER (ELECT.)

E.H.T. CONSTRUCTION CIRCLE

QR.No.C-5/1, GRIDCO COLONY, BHOINAGAR, BHUBANESWAR-22

(FAX)(0674)-2546158 (G.M) / (T.A)(0674)-2547463 (T.A) CIN: U40102OR2004SGC007553

No.TW-BBSR-66(Vol-III)/ 932 (10)

Dated, 19/10/2019

2nd CORRIGENDUM TO TENDER CALL NOTICE NO.GM-EHT(C)-
CIRCLE-BBSR-03/2019-20

In continuation to this office letter No.916(10) dtd.10.10.2019, due to non-purchasing of tender document/specification by any of the registered goods transport agencies within the stipulated period and keeping in view of urgent requirement of materials, again the above mentioned tender call notice for "Loading and transportation of various transmission line materials from Bharatipur Store, Pipili and Un-loading the same with proper sorting and stacking at EHT(Constn.) Store, Mancheswar" is hereby further revised and extended as follows.

| Sl.No. | Description | Existing date | Revised date |
|--------|---|------------------------------------|------------------------------------|
| 1 | Last date for sale of tender paper | 18.10.2019, (11.00A.M to 03.00P.M) | 24.10.2019, (11.00A.M to 03.00P.M) |
| 2 | Last date & time of receipt of tender paper | 19.10.2019 upto 03.00P.M | 25.10.2019 upto 03.00P.M |
| 3 | Date & time of opening of Tender | 19.10.2019 at 04.00P.M | 25.10.2019 at 04.00P.M |

However, all other terms and conditions of the above mentioned tender call notice will remain un-altered


General Manager (Elect.)

CC to:

1. D.G.M (Ele.) EHT (C) Division, Bhubaneswar/ Cuttack/ Berhampur for information & requested to display the same on the Notice Board of their Division.
2. Sr.G.M(Const.) Zone-1, OPTCL, Bhubaneswar for kind information.
3. C.G.M(Const.)/ C.G.M (C.F) OPTCL, Bhubaneswar for kind information.
4. Sr.G.M(IT) OPTCL, Bhubaneswar for kind information. They are requested to display the above corrigendum on the official website of OPTCL.
5. Cash section/Notice Board of this office for information.