



**ODISHA POWER TRANSMISSION CORPORATION  
LIMITED**

(A Government of Odisha Undertaking)

**OFFICE OF THE GM (ELECT) E.H.T. (O & M) DIVISION: BHUBANESWAR**

QRS.NO. 3R-1(S), GRIDCO COLONY, PO: BHOINAGAR, BHUBANESWAR-22

PHONE NO.2542287, e-Mail – [ehm.div.bbs@optcl.co.in](mailto:ehm.div.bbs@optcl.co.in)

CIN:U4102OR2004SGC007553

No:

1129.69

Dtd: 23.11.23

**CORRIGENDUM No. 03**

**TO**

**OPEN TENDER CALL NOTICE NO. OTCN No. 16/BBSR-DIV/2023-24**

Name of Work: Supply of 100 W LED High Bay Light, 120 W LED Flood Light, 90 W Street Light, 15 W LED Ceiling Light and 18 W LED round panel Light (fitting and complete with Lamps and Accessories) of Make-Havells/Crompton/Any reputed Make required for different Grid Sub-Stations (GIS S/S Chandaka-B, Mancheswar-B and Unit-8) under EHT (O&M) Division Bhubaneswar.

This office Open Tender Call Notice No. 16/BBSR-DIV/2023-24 issued vide Letter No. 1060 dated, 30.10.2023 is amended with extension of timeline as follows:-

Sl. No.	Particulars	Original Timeline	Extended Timeline (Revised)
1	Last date of sale of tender paper	23.11.2023 (Upto 05:00 PM)	<b>30.11.2023</b> <b>(Upto 05:00 PM)</b>
2	Last date & time of receipt of tender paper	24.11.2023 (Upto 12:00 PM)	<b>01.12.2023</b> <b>(Upto 12:00 PM)</b>
3	Date & time of opening of tender	24.11.2023 (At 03:00 PM)	<b>01.12.2023</b> <b>(At 03:00 PM)</b>

Bidders must submit Sample of each luminaire at the time of Sample Scrutiny process intimated on later date and time. However, other terms & conditions of the above open tender call notice remain unaltered.

**General Manager (Elect.)**  
**EHT (O&M) Division Bhubaneswar**

CC:

1. Executive Director, OPTCL Bhubaneswar for favour of kind information.
2. Sr. GM (EL.) EHT (O&M) Circle Bhubaneswar for favour of kind information.
3. DGM(EL.) EHT(O&M) Division Khurda/Puri/Mendhasal & E&MR Division Bhubaneswar for favour of information with a request for wide circulation of tender notice by exhibiting the same in their office notice board.
4. CGM (F) OPTCL for favour of kind information.
5. Notice Board of this office.