

NO- EHT/WK/ VIII / 153/Part/ Vol-II/ 947 /DATE: 23.12.2017

## CORRIGENDUM NO-01 TO E-TENDER NOTICE NO. 11 /BBS/ 2017-18

With reference to this office e-Tender call notice number 11/BBS/2017-18 regarding supply of hardware materials and clamps connectors at grid substation Chandaka and Nimapada, the following corrections are made in the material list provided in schedule of quantity and Price bid. In place of existing entry please read as follows both in **quantity schedule and price bid**:

## <u>ANNEXURE-III</u> <u>SCHEDULE OF QUANTITY ALONG WITH DELIVERY SCHEDULE</u>

Sl. No	Description of materials.	Unit	Chandaka	Nimapada	Total Qnty
1	Single Tension hardware fittings suitable for twin ACSR Zebra Conductor	No	26	24	50
2	Single Suspension hardware fittings suitable for twin ACSR Zebra Conductor	No	26		26
3	Spacer T-Clamp for twin ACSR Zebra Conductor Run and Twin ACSR zebra conductor Drop.( Spacing - 250 mm )	No	252	30	282
4	Spacer for Twin ACSR Zebra Conductor (Spacing - 250 mm m)	No	510	84	594
5	PI Clamp for twin ACSR Zebra Conductor	No	114		114
6	Isolator Stud clamp(Bi-metallic) for twin ACSR Zebra Conductor (Stud size : 40 mm dia)	No	114		114
7	Transformer Bushing Clamp for twin ACSR Zebra Conductor. (Bushing dia – 55 mm – 7 clamps and Bushing dia – 50 mm – 7clamps)	No	14		14

8	CT Stud Clamp for twin ACSR Zebra Conductor Run. Stud size: 40 mm dia	No	26		26
9	LA Pad Clamp for twin ACSR Zebra Conductor (Pad size: 80 mm x 80 mm)	No	14		14
10	Breaker Pad Clamp for twin ACSR Zebra Conductor (Pad size: 105 mm x 105 mm)	No	26		26
11	132 KV Isolator Pad Clamp for single ACSR Zebra conductor(Pad Side 4 bolts and Conductor side – 6 bolts)	No		39	39

Tenderers are requested to submit the samples in the office of the undersigned at Chandaka as per above details before the date of opening of tender.

## Sd/-GENERAL MANAGER EHT (O&M), CIRCLE, BHUBANESWAR

## C.C:

1. Chief General Manager(O&M), OPTCL, Bhubaneswar for kind information.

2. Chief General Manager(Fin), OPTCL, Bhubaneswar for kind information.

3.Notice Board/ Cash Section/ Manager(Fin) of this office.