



ଓଡିଶା ବିଦ୍ୟୁତ୍ ଶକ୍ତି ସଂଚାରଣ ନିଗମ ଲିଡି.

ODISHA POWER TRANSMISSION CORPORATION LTD.

(A Govt. Of Odisha Undertaking)

Office of the Dy. Gen Manager (Elect.),

EHT(O&M) Division, Chainpal, At – Anandnagar(Matiasahi), Po-Hakimpada
3rd floor new Multistioied Building , GRIDCO colony , Angul

CIN:U40102OR2004SGC007553

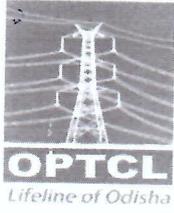
NOTICE INVITING TENDER.- No.14/CHP/2025-26

Interested Travel Agencies/Vehicle owners are requested to submit their offers for ENGAGEMENT OF 01(ONE) NO COMMERCIAL REGISTERED LIGHT VEHICLE (NON AC 5 SEATER BOLERO CAMPER OR EQUIVALENT) TO BE USED AT TRANSMISSION LINE S/D, CHAINPAL. from Bidders having valid PAN Card, GST Registration Certificate. Cost of Tender paper Rs. 2,000/- + GST@18%= Rs.2,360/- in shape of Cash/DD drawn in favour of GM (Elect.), EHT (O&M) Circle, Chainpal payable at Union Bank of India , Similipada Branch, Angul.

Sale of tender documents from **Dtd.12.03.2026 (10.00 AM)** to **Dtd.26.03.2026 (01.00 PM)** during office hours only. The tenders shall be received up to **03.00 P.M. on Dtd.26.03.2026** and will be opened on **dtd.26.03.2026 at 04.00 P.M.** For details please visit our website www.optcl.co.in. Corrigendum if any will be published in the website only. The undersigned reserves the right to reject any or all of the tenders without assigning any reason thereof.

For details please visit our website www.optcl.co.in (Bidders are requested to visit above site regularly for any changes since it will not published in newspaper again).

Dy. General Manager (Elect.)
E.H.T (O&M) Division, OPTCL
Chainpal



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ODISHA POWER TRANSMISSION CORPORATION LTD.

(A Government of ODISHA Under Taking)

Regd. Office: Janpath, Bhubaneswar-751022, Odisha

OFFICE OF THE DEPUTY GENERAL MANAGER: ELECT.

EHT(O&M) Division, Chainpal, At – Anandnagar(Matiasahi), Po-Hakimpada
3rd floor new Multidstioied Building , GRIDCO colony , Angul,

Email-ehm.div.chp@optcl.co.in

CIN:U40102OR2004SGC007553

TENDER CALL NOTICE No. 14/CHP/2025-26

Sealed tenders are invited from reputed firms of Manufacturers/Reputed Suppliers to quote for "ENGAGEMENT OF 01(ONE) NO COMMERCIAL REGISTERED LIGHT VEHICLE (NON AC 5 SEATER BOLERO CAMPER OR EQUIVALENT) TO BE USED AT TRANSMISSION LINE S/D, CHAINPAL. ”.

The tender specification can be obtained from the office of the Dy. General Manager (Elect.), EHT (O&M) Division, Chainpal on payment of **2,000.00 INR**. (*Rupees Two Thousand only*) plus **GST @ 18 % (Non Refundable)** in shape of Cash/Bank Draft in favour of GM (Elect.), EHT (O&M) Circle, Chainpal payable at Union Bank of India , Similipada Branch, Angul on any working day during office hours only from **Dt. 12.03.2026 to Dt. 26.03.2026 (up to 01.00 PM)**. In case the D.D made at any other nationalized bank payable at any clearing branch at Talcher/Angul will be allowed, but the bidders have to deposit the collection fee (Bank transaction fee) along with the paper cost. The collection fee & Paper cost is Non-refundable. An additional amount of 100.00 INR (*Rupees One Hundred only*) may be paid extra for postal delivery of the tender specification. The undersigned shall not be held responsible for any postal delay.

The Tender shall be received up to 03:00 PM of dt.26.03.2026 & will be opened at 04:00 PM of dt.26.03.2026 in the Office of the undersigned in the presence of the Bidders (or) their Authorized Representatives present if any. If any of the above date happens to be a holiday, the next working day will be the corresponding effective date. One Tender paper shall be issued to one Bidder.

The bidder should super scribe only the "Tender Call Notice No. & Date of Opening of the tender on the body of the Sealed Envelope". Bidder should not write their name or any other information on the body of the sealed envelope. Super scribing any other information on the body of the envelop, Conditional tender, Incomplete tender, Telegraphic / Fax / E-mail (etc.) Tenders & Tenders not accompanied with requisite amount of E.M.D will be rejected. The authority reserves all rights to reject any, all or part of the Tender, alter/modify the requirement/ delete any part of the tender without assigning any reason thereof.

N.B:- Tender Paper must be purchased from this office only within stipulated period. No other mode like downloaded paper from website will be accepted.

Date of Sale of Tender Paper : 12.03.2026 to 26.03.2026 up to 01.00 PM (During Office Hours Only)

Last Date of submission of Tender Paper : 12.03.2026 up to 03:00 PM

Date of Opening of Tender Paper : 26.03.2026 at 04:00 PM

**Dy. General Manager (Elect.)
EHT (O&M) Division, Chainpal**